

### INDRAPRASTHA INSTITUTE OF INFORMATION TECHNOLOGY-DELHI (IIIT-DELHI) (A State University established by the GNCTD)

### NOTICE INVITING TENDER FOR CATERING SERVICES FOR IEEE ANTS CONFERENCE 2025 ON 15TH DEC TO 18TH DEC 2025, AT IIIT DELHI

NIQ No- 39/2025 dated 02.12.2025

Notice Inviting Tenders for catering services for IEEE ANTS Conference 2025 on  $15^{th}$  Dec to  $18^{th}$  Dec 2025, at IIIT Delhi

# IIIT-Delhi invites in two bid systems (Technical and Financial) for the following services from eligible, experienced and financially sound Companies/Firms/Agencies for providing Catering Services

| Name of Services:   | Tender for Catering services for IEEE ANTS<br>Conference 2025 on 15th Dec to 18th Dec 2025,<br>at IIIT Delhi   |
|---|--|
| NIQ No  | 39/2025 dated 02/12/2025   |
| Date of Start and downloading the tender (Tender document available from www.iiitd.ac.in) | 02/12/2025   |
| Technical Bid Submission end date (Last date and time) for receipt of bids                | 09.12.2025 at 15:00 Hrs. (tender deposit in the Tender Box kept on 2nd Floor of Academic Block of the Institute)   |
| Date and time of bid opening of Technical Bids  | 09.12.2025 at 15:30 hrs  |
| Financial bids of only those bidders, who qualify for bidding will be opened.             | Only those tenderers who have submitted the required documents as prescribed in the tender document will be considered for the opening of the Financial Bid. The date and time for the same will be decided later. |
| Address for communication & submission of tender documents and opening of technical bid   | Registrar, IIIT-DELHI, Okhla Industrial Area, Phase III, New Delhi 110020  |
| Earnest Money Deposit:  | The completed tender along with the Earnest Money Deposit (EMD) of Rs.12,000/- by way of bank draft / Pay order in favor of <b>IIIT Delhi Collections</b> payable at Delhi.  |
| Contract Duration   | 15th Dec to 18th Dec 2025 at IIIT Delhi  |
| Clarification/Queries, if any, can be addressed to  | email ID:<br>admin- project@iiitd.ac.in<br>phone no<br>01126907563/564/565, 011-<br>71985363/ 9773793610   |

**Bid Schedule Note:** MSME firms are exempted from EMD. However, such firms have to submit a Bid Security Declaration/undertaking with a certificate. If the MSME firms do not submit the Bid Security Declaration, then the bid shall be rejected. Such firms have to submit documentary evidence in support of their firm's MSME status in the particular area of operations along with an application for exemption.

Note: This tender document contains 18 pages, and bidders are requested to sign on all the pages. The duly filled- in bid should be sealed by the bidders and super-scribed as "Tenders for Catering services for IEEE ANTS Conference 2025 on 15th Dec to 18th Dec 2025, at IIIT Delhi. Catering contractors should be capable of providing the catering services and allied services at IIIT-Delhi of high quality with best quality ingredients with AGMARK/BIS/FSSAI registration. Zero Plastic Policy shall be allowed.

The Registrar, IIIT-Delhi, reserves the right to accept/ reject any or all bids/offers/tenders either in part or in full without assigning any reasons thereof.

The interested agencies may submit their Technical Proposal along with the following documents, duly authenticated and stamped by the proprietor or authorized signatory: (Certificate to be enclosed)

If there is any addendum/corrigendum related to the tender, it shall only be published on the IIITD website (https://www.iiitd.ac.in/tenders). The Bidders are advised to check the IIITD website regularly. No other mode of notice will be given.

If the last date of receiving/opening of the bids coincides with a holiday, then the next working day shall be the receiving/opening date.

SCOPE OF WORK

Providing Catering services for IEEE ANTS Conference 2025 on 15th Dec to 18th Dec 2025, The details is

given below:

| S.NO                      | PARTICULARS | ITEMS                    | DATE /TIME   | NUMBER OF<br>PERSONS | VENUE          |  |  |
|---------------------------|-------------|--------------------------|--------------|----------------------|----------------|--|--|
| MONDAY, DECEMBER 15, 2025 |             |                          |              |                      |                |  |  |
|                           |             | TEA / COFFEE             |              |                      |                |  |  |
| 1                         | MORNING TEA | VEG SANDWICH             | 10:00 AM     | 50                   | LHC 1ST FLOOR  |  |  |
| 1                         | MORNING TEA | COOKIES (TWO TYPES)      | 10.00 AW     | 30                   | LHC 181 FLOOR  |  |  |
|                           |             | KETCHUP (PKT)            |              |                      |                |  |  |
|                           |             | DAL MAKHANI              |              |                      |                |  |  |
|                           |             | SHAHI PANEER             |              |                      |                |  |  |
|                           |             | MIX VEG                  |              |                      |                |  |  |
|                           |             | JEERA RICE               |              |                      |                |  |  |
| 2                         | LUNCH       | BOONDI RAITA             | 1:00 PM      | 100                  | LHC 1ST FLOOR  |  |  |
| 4                         | Loncii      | GREEN SALAD              | 1.0011       | 100                  | LICISTILOOK    |  |  |
|                           |             | PAPAD ACHAR              |              |                      |                |  |  |
|                           |             | TANDOORI ROTI +NAAN      |              |                      |                |  |  |
|                           |             | SWEET GULAB JAMUN        |              |                      |                |  |  |
|                           |             | CHICKEN CURRY            |              |                      |                |  |  |
| 3                         | EVENING TEA | TEA / COFFEE             | 4:00 PM      | 100                  | LHC 1ST FLOOR  |  |  |
| 3                         | EVENINGIEA  | COOKIES (TWO TYPES)      | 4.00 I WI    | 100                  | LIIC 151 FLOOR |  |  |
|                           |             | TEA / COFFEE             |              |                      | LHC 1ST FLOOR  |  |  |
|                           |             | COCK CANES/ JUICE/       |              | 100                  |                |  |  |
|                           | EVENING     | COCONUT WATER            |              |                      |                |  |  |
|                           |             | VEG SANDWICH             |              |                      |                |  |  |
|                           |             | PANEER PAKODA            |              |                      |                |  |  |
| 4                         | SNACKS (HI- | KHANDVI                  | 5:00 PM      |                      |                |  |  |
|                           | TEA) VVIP   | SWEETS MONGH DAL BURFI   |              |                      |                |  |  |
|                           |             | COOKIES (TWO TYPES)      |              |                      |                |  |  |
|                           |             | CHOLE KULCHE             |              |                      |                |  |  |
|                           |             | CHIPS                    |              |                      |                |  |  |
|                           | _           | TUESDAY, DECEMI          | BER 16, 2025 |                      |                |  |  |
|                           |             | TEA / COFFEE             |              |                      |                |  |  |
| 1                         | MORNING TEA | VEG CUTLET               | 10:00 AM     | 50                   | LHC 1ST FLOOR  |  |  |
|                           |             | GREEN CHUTNEY            |              |                      |                |  |  |
|                           |             | DAL TADKA                |              |                      |                |  |  |
|                           |             | PANEER LABABDAR          |              |                      |                |  |  |
|                           |             | ALOO METHI               |              |                      |                |  |  |
|                           |             | MATAR PALAO              |              |                      |                |  |  |
|                           |             | DAHI BALLA + RED CHUTNEY |              | 150                  |                |  |  |
| 2                         | LUNCH       | GREEN SALAD              | 1:00 PM      |                      | LHC 1ST FLOOR  |  |  |
|                           |             | PAPAD+ACHAR              |              |                      |                |  |  |
|                           |             | SWEET MOONG DAL HALWA    |              |                      |                |  |  |
|                           |             | TANDOORI ROTI + NAN+     |              |                      |                |  |  |
|                           |             | PARANTHA                 |              |                      |                |  |  |
|                           |             | CHICKEN KORMA            |              |                      |                |  |  |

|   |               | TEA / COFFEE           | 4.00 DM       | 150  | LHC 1ST FLOOR    |  |
|---|---------------|------------------------|---------------|------|------------------|--|
| 3 | EVENING TEA   | COOKIES (TWO TYPES)    | 4:00 PM       | 150  |                  |  |
|   |               | MATAR MUSHROOM         |               |      |                  |  |
|   |               | YELLOW DAL TADKA       | 1             |      |                  |  |
|   |               | PANEER BUTTER MASALA   |               |      |                  |  |
|   |               | KADHAI CHICKEN         |               |      |                  |  |
|   |               | FISH CURRY             |               |      |                  |  |
|   |               | VEG PULAO              |               |      |                  |  |
| 4 | DINNER        | ROASTED PAPAD          | 7:00 PM       | 25   | LHC 1ST FLOOR    |  |
|   |               | PINEAPPLE RAITA        |               |      | LIIO IOI FLOOR   |  |
|   |               | MOONG DAL HALWA        |               |      |                  |  |
|   |               | TANDOORI ROTI / PLAIN  | -             |      |                  |  |
|   |               | NAAN / BUTTER NAAN     |               |      |                  |  |
|   |               | SPROUTS + CORN SALAD + | -             |      |                  |  |
|   |               | GREEN SALAD            |               |      |                  |  |
|   |               | WEDNESDAY, DECE        | MBER 17, 2025 |      | L                |  |
|   |               | TEA / COFFEE           |               |      |                  |  |
| 1 | MORNING TEA   | IDLI + SAMBER          | 10:00 AM      | 50   | LHC 1ST FLOOR    |  |
|   |               | COCONUT CHUTNEY        | -             |      |                  |  |
|   |               | CHOLE                  |               | 140  | LHC 1ST FLOOR    |  |
|   |               | KADHAHI PANEER         | =             |      |                  |  |
|   |               | BHINDI DO PAYAZA       | 1:00 PM       |      |                  |  |
|   |               | PLAIN RICE             |               |      |                  |  |
| • | LINGI         | MIX RAITA              |               |      |                  |  |
| 2 | LUNCH         | GREEN SALAD            |               |      |                  |  |
|   |               | PAPAD ACHAR            |               |      |                  |  |
|   |               | SWEET GAJAR KA HALWA   |               |      |                  |  |
|   |               | TANDOORI ROTI+NAN      |               |      |                  |  |
|   |               | BUTTER CHICKEN         |               |      |                  |  |
|   |               | TEA / COFFEE           | 4.00 D) 4     | 1.40 | L HIG 4GE EL OOD |  |
| 3 | EVENING TEA   | COOKIES (TWO TYPES)    | 4:00 PM       | 140  | LHC 1ST FLOOR    |  |
|   |               | THURSDAY, DECEN        | MBER 18, 2025 |      | <b>-</b>         |  |
| 1 | MODNING TEA   | TEA / COFFEE           | 10.00 AM      | 50   | LUC 1CT EL OOD   |  |
| 1 | MORNING TEA   | PAO BHAJI              | 10:00 AM      | 50   | LHC 1ST FLOOR    |  |
|   |               | RAJMA MASALA           |               |      |                  |  |
|   |               | MALAI KOPTA            |               | 100  |                  |  |
|   |               | MATTER MASHROOM DRY    |               |      |                  |  |
|   |               | PINEAPPLE RAITA        |               |      |                  |  |
|   |               | PLAIN RICE             |               |      |                  |  |
| 2 | LUNCH         | GREEN SALAD            | 1:00 PM       |      | LHC 1ST FLOOR    |  |
|   | Lonen         | ACHAR PAPAD + ACHAR    |               |      |                  |  |
|   |               | SWEETS - ICE CREAM     | -             |      |                  |  |
|   |               | TANDOORI ROTI + NAN+   | -             |      |                  |  |
|   |               | PARATHA                |               |      |                  |  |
|   |               | KADHAHI CHICKEN        | -             |      |                  |  |
|   |               | TEA / COFFEE           |               |      |                  |  |
| 3 | 3 EVENING TEA | COOKIES (TWO TYPES)    | 4:00 PM       | 100  | LHC 1ST FLOOR    |  |
|   |               | COURIES (TWO TYPES)    |               |      |                  |  |

Note: All crockery need to be environment friendly viz, Steel/wooden spoons, bone chinaware plates etc.

Tentage Items for Catering included in the cost of food as mentioned in earlier items:

- Expected Attendees: As per BOQ
- Providing All day coffee (with bakery biscuits) service. Coffee with good quality coffee powder should be stationed, (15th Dec, 2025 to 18th Dec, 2025).
- Event Duration: 15th Dec to 18 Dec, 2025
- Water Dispensers (2 QTY):
  - Install water dispensers throughout the event venue with options for cold, normal, and warm water including high-quality water bottle refills consistently installed to ensure water supply.
  - Catering should be served in non-disposable wares, and plastic (plastic) bottled water and plastic cups should be avoided.
- Utensils and Serving Equipment:
  - o Arrange all necessary utensils and serving equipment for the event.
  - All crockery need to be environment friendly viz, Steel/wooden spoons, bone chinaware plates etc.
  - $\circ$  Tables with frills for servicing of food -2 counters ((With Cloth and Frill, Need to change every day with multiple color combinations)
  - Round Tables- (With Cloth and Frill, Need to change every day with multiple color combinations) (With Cloth and Frill, (15 Qty).
  - Banquet Chairs with covers (Need covers neat and clean, stained covers need to be changed on a daily basis) (90 QTY).
  - o Service waiters neatly dressed in white shirts and black trousers with tie and bow tie.
  - o Frill Need to change every day with multiple color combinations
- Kitchen Tentage with cover and Hygienic Working Tables as per catering requirements
- Any other requirement necessary to properly organize the catering with maintenance of hygiene conditions and use of head cover, gloves and mask must be maintained to prevent any spread of infectious diseases.
- All serving/person on duty in the counter must be wearing standard clean duly ironed uniform with company badges.

**PENALTY CLAUSE** In case of any deficiency in service, quality, foreign articles in food, the Service Provider shall pay a penalty of @ Rs. 10,000/- each for first three deficient services and thereafter the Institute may impose penalty up to 10% of the contract amount on additional lapses, depending upon the nature of the deficiency. The penalty shall be realized from the amount due to be paid to the Service Provider by adjusting it against the bills to be submitted. In case the amount of penalty is more than the bills, the excess amount shall be realized from the after having first adjusted the amount of penalty against the bill as submitted. It may be clarified that in addition to the imposition of penalty, blacklisting of the vendor from future tendering in IIITD and /or allied organizations can be done in case the performance of the vendor is not up to the required standards.

**PERSONAL HYGIENE OF THE EMPLOYEES**: The employees deployed by the Service Provider in the kitchen, housekeeping etc. should be medically fit and maintain personal hygiene while cooking and serving food. The Service Provider would ensure that none of the employees deployed at the Academy suffer from any contagious disease

**MAINTENANCE OF DECORUM** The Service Provider shall ensure that all its employees shall maintain proper decorum and decency befitting a public institution. The staff shall be courteous and polite in their conduct at all times. Any complaint in this regard will be viewed seriously and

may result in temporary discontinuation of the services of the Service Provider or termination of the Contract. The bidders must ensure that the food is prepared in sufficient quantity to avoid any shortage during service time. If it is observed that the food (even if it is a single food item) is falling short and is not available on the buffet counter for service to the guests, a penalty of Rs. 10,000.00 per item will be imposed on the agency. All dishes should be made from fresh and good quality raw materials. If found using stale or no fresh items the vendors will be penalized to the extend as decided by the Convocation Committee and they will be debarred/ blacklisted from tendering/serving in IIITD in the future. The agency must ensure to hygienically cleaned and cut all items such as vegetables/fruits/ other raw food items/FSSAI /AGMARK approved products, oils before food preparation. Cooks and service staff must ensure cleanliness and hygiene in kitchen/services keeping items covered with wrapping foil, and ensure required temperature-controlled food servicing

#### **Note:**

- a. The prices must be quoted as per the above minimum assured quantity of as above plates but final billing will be based on actual quantities used, which may be higher based on actual attendance but not less than above qty.
- **b.** If the number of estimated attendees (As above) is exceeded, the bidder has to cater to the same and additional confirmatory order shall be placed to the bidder after mutually ascertaining the increased count on actual basis.
- **c.** Quoted rates should be sufficient to meet all the contractual obligations efficiently including statutory deductions.
- d. The interested bidders can visit the FMS office, Room No. A-203, Second Floor, Old Academic Block, IIIT Delhi 110020 between 11:00 AM to 5:00 PM for any further clarification.
- e. The Institute (IIITD) will hand over the place on the evening of 14.12.2025 to the technically qualified lowest evaluated bidder for arranging the catering services at the IIITD Venue. Note: The caterer should ensure that there is an adequate number of arrangements to facilitate a smoother transition between the institutions, without compromising the facilities and food.
- **f.** Hygienic conditions should be maintained by the firm during the preparation and service of the food. Venue should be cleaned properly after the event is finished.
- **g.** Caterers will provide disposable, including plates, cups, glasses, tissues, and any other associated items.
- **h.** The Buffet sets should be adequate in number. An adequate number of waste collection units should be provided.
- i. Sufficient quantity of food should be prepared by the firm for the program. It should be ensured by the firm that scarcity of any item should not happen at the later stage of food serving.
- **j.** All safety measures with regard to fire and theft /wastage of raw materials/ ready materials will have to be taken care of by the firm.

#### **Guidelines for Submission of Tender**

The bids are to be submitted in two parts

- Sealed Technical Bid, along with Technical documents in one sealed envelope super-scribed "TECHNICAL BID" should be kept in Envelope I.
- ii. Sealed Financial Bid, placed in a separate envelope super-scribed "**FINANCIAL BID**, "should be kept in Envelope
- iii. The above-mentioned two sealed envelopes should bear the name and complete postal address of the bidder. Sealed envelopes containing Technical Bid and Financial Bid should be placed in a bigger envelope super-scribed with the name of **Providing Catering services for IEEE ANTS Conference 2025 on 15th Dec to 18th Dec 2025, at IIIT Delhi**
- iv. This bigger envelope, should be dropped in the Tender Box and Tender received after the due date and time shall not be accepted.

#### **★** Opening of Bids:

- i. The Technical Bids will be opened on 09<sup>th</sup> Dec, 2025 at 03:30 PM at IIIT Campus in the presence of the bidders or their authorized representatives (duly supported with authorization letter).
- ii. The Financial Bids of only technically acceptable tenders will be opened for further consideration and intimated to the shortlisted vendors. The decision of the Institute in this regard will be final and no requests etc. will be entertained from the bidders. The date and time of opening of financial bid(s) will be intimated only to such bidders who are found eligible as per evaluation criteria prescribed by the Institute.

| The Institute also reserves the right to reject any or all the bids without assigning any reason thereof. |
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#### **Proforma for Technical Bid**

| 1.       | Name of Tendering Company/ Firm/ Agency (Submit Certificate of Registration)   |          |   |                                      |  |
|----------|--|----------|---|--------------------------------------|--|
| 2.       | Name of Director/Proprietor of Company/Firm/Agency   |          |   |                                      |  |
| 3.       | Full Address of Registered Office with (i) Telephone/Mobile No. (ii) Fax (iii) E-mail  |          |   |                                      |  |
| 4.       | Full Address of operating/ Branch office with  (i) Telephone/Mobile No.  (ii) Fax  (iii) E-mail  |          |   |                                      |  |
| 5.       | Banker of Company/ Firm/Agency with full<br>Address (Attach self-certified copy of Bank<br>Passbook/Statement)   |          |   |                                      |  |
| 6.<br>7. | PAN (Attach self-attested copy)  CST No. (Attach self-attested copy)   |          |   |                                      |  |
| 8.       | GST No. (Attach self-attested copy)  Number of years of experience in providing catering services of similar magnitude at official gatherings/events in Central Educational Institutions/ Autonomous Bodies/Public Sector Undertakings/ MNC/ Corporate Sector/reputed private organization during /Central/State Government Departments/Central Research Organizations |          |   |                                      |  |
| 9.       | Details of successfully completed contracts in providing catering services of similar magnitude at official gatherings/ events in Central Educational Institutions/ Autonomous Bodies/Public Sector Undertakings/ MNC/ Corporate Sector/reputed private organization during /Central/State Government Departments/Central Research Organizations                       | S.<br>No | Details of<br>client along<br>With<br>address,<br>telephone<br>and<br>e- mail<br>Id | Amount<br>of<br>Contract<br>(in Rs.) | Duration<br>of<br>Contract<br>(From<br>To) |
| 10.      | Number of Catiofactory   |          |   |                                      |  |
| 10.      | Number of Satisfactory Performance Certificate/Work Order  |          |   |                                      |  |
| 11.      | CA certified copies of annual accounts P&L account, Income and expenditure account along with Balance Sheet for the  |          |   |                                      |  |

|     | preceding three years   |  |
|-----|---|--|
| 12. | Total turnover financial year wise for at least<br>any three years during the last three (3)<br>financial years .(As per proforma given |  |
|     | below)  |  |
| 13. | Details of Submission of Tender Fees  |  |
|     | (i) UTR No. (ii) Date (iii) Amount Proof of transaction to be Submitted with technical bid  |  |
| 14  | FSSAI certification   |  |

Certified that all the terms and conditions mentioned in the tender document are acceptable to me/us.

Signature of the Tenderer with stamp Dated:

#### MINIMUM QUALIFICATIONS REQUIRED FOR BIDDING

The bidders having following minimum qualification are eligible for bidding:

- 1. Submission of EMD & Tender Fee or valid NSIC / MSME certificate/document.
- 2. The bidder must have minimum 3 (Three) years of experience in providing/hosting catering services at official gatherings/ events in Central Educational Institutions/ Autonomous Bodies/ Public Sector Undertakings/Central/State Government Departments/Central Research Organizations (Copies of relevant orders and satisfactory user certificates to be submitted as proof along with technical bid).
- **3.** The bidder must have executed at least 1(One) contract providing catering services of similar magnitude with satisfactory reports from the users for providing/hosting catering services at official gatherings/ farewell events in Central Educational Institutions/ Autonomous Bodies/Public Sector Undertakings/ MNC/ Corporate Sector/reputed private organization during/Central/State Government Departments/Central Research Organizations of not less than Rs 4.80 Lac during last seven years. (Copies of relevant orders / satisfactory user certificates to be submitted as proof along with technical bid) (**Annexure-X**)
- **4.** The bidder/Company/Firm/Agency must have an average annual turnover of Rs. 10 Lakhs or more for the last three (3) financial years during the last three (3) financial years. (CA certified copies of annual accounts P&L account, Income and expenditure account along with Balance Sheet for the preceding three years (to be submitted as proof along with the technical bid.) **Annexure-Y**
- 5. The bidder /Company / Firm / Agency should have valid PAN and GST Number (Copies to be submitted with technical bid).
- **6.** Any individual/ Firm which has been blacklisted by IIITD or any other Central/ State Government Organization/ PSU/Universities in the past three financial years, will not be eligible to participate in the tender process. **Annexure-YY**
- 7. The registered office/ branch office of the bidder should be located in Delhi/NCR.
- 8. The bidder /Company / Firm / Agency should have its own Bank Account.

Exemption to comply with any of the above criteria must be duly supported by the Government orders and/or OMs and other Government documents and copy(s) of the same must be submitted.

Non-compliance with any of the above conditions by the Caterer will amount to non-eligibility for the services for which tender has been floated and its tender will be rejected being non responsive.

Bidders must submit documentary proof in support of meeting each of the above minimum qualification criteria. A simple undertaking by the bidder for any of the stated criteria will not suffice the purpose. All documentary proofs including user satisfactory reports must be submitted with the technical bid.

### 4. Bid Evaluation Criteria

| Sl.No. | Description   |  |  |  |  |
|--------|---|--|--|--|--|
| 1.     | Number of years of experience in providing catering services of similar magnitude at  |  |  |  |  |
|        | official gatherings/events in Central /State Educational Institutions/Autonomous  |  |  |  |  |
|        | Bodies/Public-sector Undertakings/ MNC/ Corporate Sector/reputed private  |  |  |  |  |
|        | organization during /Central/State Government Departments/Central Research  |  |  |  |  |
|        | Organizations.  |  |  |  |  |
| 2.     | Number of successfully completed contracts of similar magnitude (min 200) for providing/hosting catering services at official gatherings/ events in Central Educational Institutions/ Autonomous Bodies/Public Sector Undertakings/ MNC/ Corporate Sector/reputed private organization during/ Central/State Government Departments/Central Research Organizations of not less than Rs 4.80 Lac during last seven years. (Annexure-X) |  |  |  |  |
| 3.     | Minimum average turn-over of Rs. 10 lakhs or more for at least three (3) years during the   |  |  |  |  |
|        | last three (3) financial years <b>Annexure-Y</b>  |  |  |  |  |

#### A. Technical Evaluation Scheme:

The technical committee will evaluate the proposals on various parameters as detailed in this document. Bidders meeting the bidder's minimum eligibility criteria.

Financial bids will be evaluated based on the lowest price.

However, the Institute reserves the right to reject any financial bid on the basis of abnormally low and/or high prices quoted in comparison to the prevailing market price (s)of any item and/or all items. The Institute's decision shall be final and binding in this regard.

The substantial responsive Bidder/Company/Firm/Caterer will be declared finally successful for award of contract after financial evaluation based on Lowest Price basis.

#### LIST OF PRESENT AND PAST CLIENTS DURING LAST THREE YEARS.

Please give complete details as per the following format along with the Experience Certificate issued by clients/organization's. This information provided will facilitate evaluation of Technical Bid).

| S 1 | Name of the Organisation with complete postal address mentioning Central Educational Institutions/ Autonomo us Bodies/Public Secto r Undertakings/ MNC/Corporate Sector/reputed privat e organization during /Central/State Government Departments/Central Research Organizations | Name and Designation of the Contract Person with Telephone No. / Mobile No. / E-mail ID. | Nature<br>of<br>Work | Completion Work Done Amoun t- if any | Complete<br>d or<br>Not |
|-----|---|--|----------------------|--------------------------------------|-------------------------|
|     |   |  |                      |                                      |                         |

Signature of the Authorized Signatory with Seal of the Agency/ Firm

### CERTIFICATE REGARDING TURN-OVER OF TENDERER DURING THE LAST THREE FINANCIAL YEARS"

I / We, M/s.  $\blacksquare$  hereby confirm that the average total turn-over of the firm/company and profit earned for the last three financial years. The financial year-wise break-up is given below: -

| S.NO | FINANCIAL<br>YEAR | ANNUAL TURN-<br>OVER FOR THE<br>YEAR | PROFIT<br>EARNED FOR<br>THE YEAR |
|------|-------------------|--------------------------------------|----------------------------------|
| 1    | 2022-23           |                                      |                                  |
| 2    | 2023-24           |                                      |                                  |
| 3    | 2024-25           |                                      |                                  |

Signature of the Authorized Signatory with Seal of the Agency/ Firm

#### **Annexure-YY**

#### NON-BLACK LISTING DECLARATION on stamp paper of Rs10/-

### FORMAT OF UNDERTAKING, TO BE FURNISHED ON COMPANY LETTER HEAD WITH REGARD TO BLACKLISTING/ NON- DEBARMENT, BY ORGANISATION

#### UNDERTAKING REGARDING BLACKLISTING / NON – DEBARMENT

To, Registrar IIITD Campus Okhla Phase-III, New Delhi-110020

We hereby confirm and declare that we, M/s -----, are not blacklisted/ De- registered/ debarred by IIITD/any Government department/ Public Sector Undertaking/ Private Sector/University or any other agency for which we have Executed/ Undertaken the works/ Services during the last 5 years. Signature of the Authorized Signatory with Seal of the Agency/ Firm

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#### FINANCIAL BID

## (Tender for Catering services for IEEE ANTS Conference 2025 on 15th Dec to 18th Dec 2025, at IIIT Delhi

#### Name of the Caterer:

| Sr. No. | Description   | Qty. | Rate | Amount |
|---------|---|------|------|--------|
| 1       | Catering charges per plate Morning Tea on 15th Dec, 2025 by 10:00 AM  | 50   |      |        |
| 2       | Catering charges per plate Lunch on 15th Dec, 2025 by 01:00 PM  | 100  |      |        |
| 3       | Catering charges per plate Evening Tea on 15th Dec, 2025 by 4:00 PM   | 100  |      |        |
| 4       | Catering charges per plate Evening Hi-Tea on 15th Dec, 2025 by 05:00 PM   | 100  |      |        |
| 5       | Catering charges per plate Morning Tea on 16th Dec, 2025 by 10:00 AM  | 50   |      |        |
| 6       | Catering charges per plate Lunch on 16th Dec, 2025 by 01:00 PM  | 150  |      |        |
| 7       | Catering charges per plate Evening Tea on 16th Dec, 2025 by 4:00 PM   | 150  |      |        |
| 8       | Catering charges per plate Dinner on 16th Dec, 2025 by 4:00 PM  | 25   |      |        |
| 9       | Catering charges per plate Morning Tea on 17th Dec, 2025 by 10:00 AM  | 50   |      |        |
| 10      | Catering charges per plate Lunch on 17th Dec, 2025 by 01:00 PM  | 140  |      |        |
| 11      | Catering charges per plate Evening Tea on 17th Dec, 2025 by 4:00 PM   | 140  |      |        |
| 12      | Catering charges per plate Morning Tea on 18th Dec, 2025 by 10:00 AM  | 50   |      |        |
| 13      | Catering charges per plate Lunch on 18th Dec, 2025 by 01:00 PM  | 100  |      |        |
| 14      | Catering charges per plate Evening Tea on 18th Dec, 2025 by 4:00 PM   | 100  |      |        |
|         | Providing All day coffee (with bakery biscuits) service. Coffee with good quality coffee powder should be stationed, (15th Dec, 2025 to 18th Dec, |      |      |        |
| 15      | 2025).  | Job  |      |        |
|         | Total Amount  |      |      |        |
|         | GST @   |      |      |        |
|         | TOTAL COST INCLUSIVE OF GST   |      |      |        |

#### Note

- 1. The prices must be quoted as per the above minimum assured quantity of as above plates but final billing will be based on actual quantities used, which may be higher based on actual attendance but not less than above plate.
- 2. If the number of estimated attendees at the Event, the bidder has to cater to the same and additional confirmatory order shall be placed to bidder after mutually ascertaining the increased count on actual basis and will be paid on a proportionate basis.
- 3. Quoted rates should be sufficient to meet all the contractual obligations efficiently including statutory deductions.
- 4. Financial bid will be submitted separately as per BOQ format and not along with technical bid.
- 5. Cleaning after the completion of works.

Authorized Signature:

Name of the Authorized person:

Name of the Company: Address

of the Company:

Contact No:

Email